



European identity as a safeguard against xenophobia? A differentiated view based on identity content.

Georg Datler



The nice, but simplistic story on European identity

National identity is the problem, ...



... European identity is the solution



The same in proper wording:

National identity leads to/ is associated with xenophobia.

European identity leads to/ is associated with tolerance.



What others found out:

„European Identity“ and tolerant attitudes towards outgroups

| Study | Design, Data | Dependent Var. | Control / Manipulated Var. | Effect |
|--|---|---|---|--|
| Citrin and Sides (2004) | Eurobarometer 53.0 (2000) | Attitudes towards minorities ³⁾ | Extensive multivariate control: national identification, age, gender, education, income, ideology, minority status etc. | |
| Fuß (2006) | Regional samples of young adults (18-24) in Chemnitz and Bielefeld | Attitudes to cultural/national diversity ³⁾ | National identity | |
| Quintelier and Dejaeghere (2008) | Belgium, 2006 | Attitudes towards foreigners | Gender, education, contact with minorities | |
| Skrobanek (2004) | Regional sample of young adults (17-20), Saxony (East Germany), N=1.457 | Attitudes towards foreigners | Extensive multivariate control: national/regional identification, value orientation, anomia, deprivation etc. | |
| Licata and Klein (2002) | Self-administered questionnaire, N=1.000 | tolerance towards foreigners | National identification, political ideology | |
| Mummenday and Waldzus Mummenday and Waldzus (2004), Waldzus et al. (2003) Waldzus and Mummenday (2004) | Several laboratory and web-based experiments, N=63, N=121, N=40 | Evaluation of the outgroup (other European nationality) | Complexity of the representation of superordinate category, similarity of ingroup and outgroup, relative prototypicality of ingroup | conditional on in-group projection |

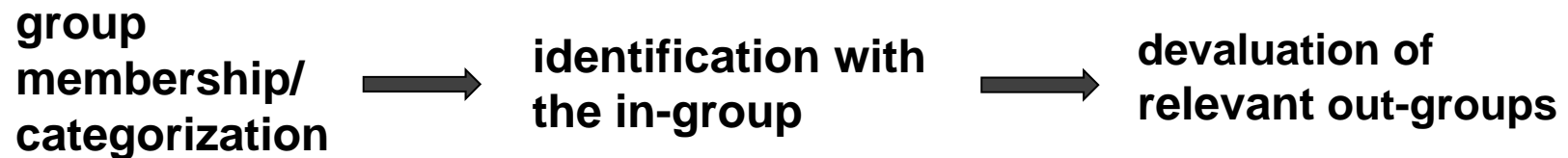
Large-scale survey studies find a positive relation of „European identity“ and tolerant attitudes towards foreigners.

Mixed Evidence

But sometimes the opposite seems to be true.



The theoretical basis of the nice story: Social Identity Theory (SIT)



European identity

more encompassing, inclusive (than national identity)

- (some) foreigners are part of the in-group
- foreigners are not an out-group/ are a less relevant out-group



The lab and the real world

| Social Identity Theory | European identity |
|-------------------------------|---|
| unambiguous categories | ambiguous categories |
| clear group boundaries | unclear group boundaries |
| artificial categories | categories tied to meaning/ norms/ beliefs/ values |



The model of collective identity by Abdelal et al. (2005):

Collective identities can be characterized by

content and contestation.

e.g. national identity: nationalistic content vs. patriotic content

Relational realism, political identities (Tilly 2002):

Identities as social representations of **social relations**

political identities: social relation „individual x governmental organization“

Unpacking the umbrella term „identity“ (Brubaker & Cooper 2000):

identification (subjective process)

commonality, connectedness, groupness (collective phenomena)



„European identity“ in survey research

International Social Survey Programme (ISSP) 1995/2003, Module National Identity I & II

How close do you feel to ... “Europe”
[very close – close – not very close – not close at all]

European Value Study (EVS) 1999/2000

Which of these geographical groups would you say you belong to first of all?
And the second?

- Measures of „identification with Europe“ and not of „European identity“
- No content, no contestation
- The object of the social relation is vague

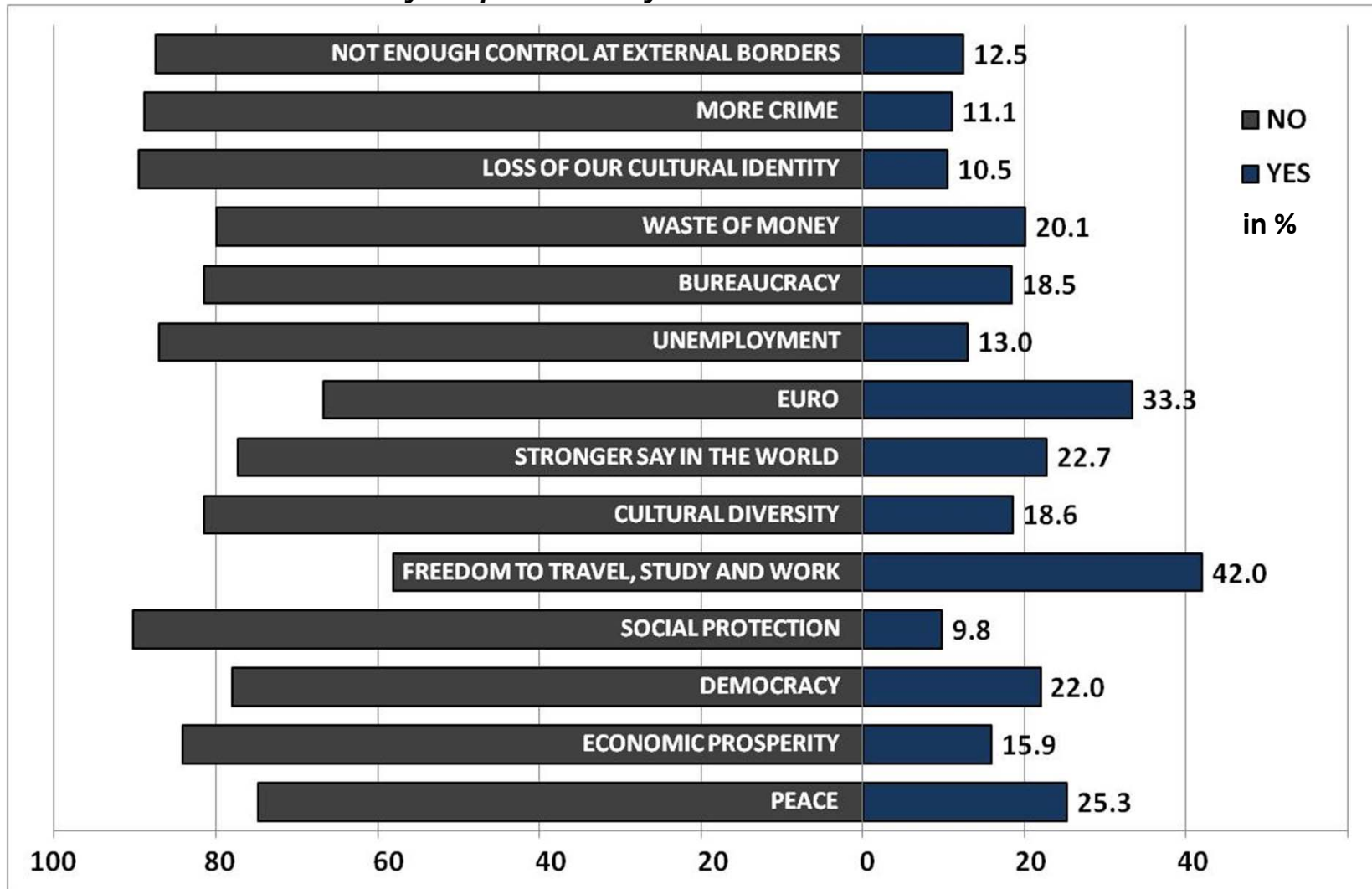
Eurobarometer (EB), EB, 71.3.,2009

Thinking about this, to what extent do you personally feel you are European?
[to a great extent – somewhat – not really– not at all]



Addressing the problem: Bringing content in

What does the EU mean to you personally?



Source: EB 71.3 (2009). EU27, N = 26'830, national samples weighted by relative population size (w22)



The view of the data analyst:

**14 dichotomous variables = 16^4 384
response patterns.**

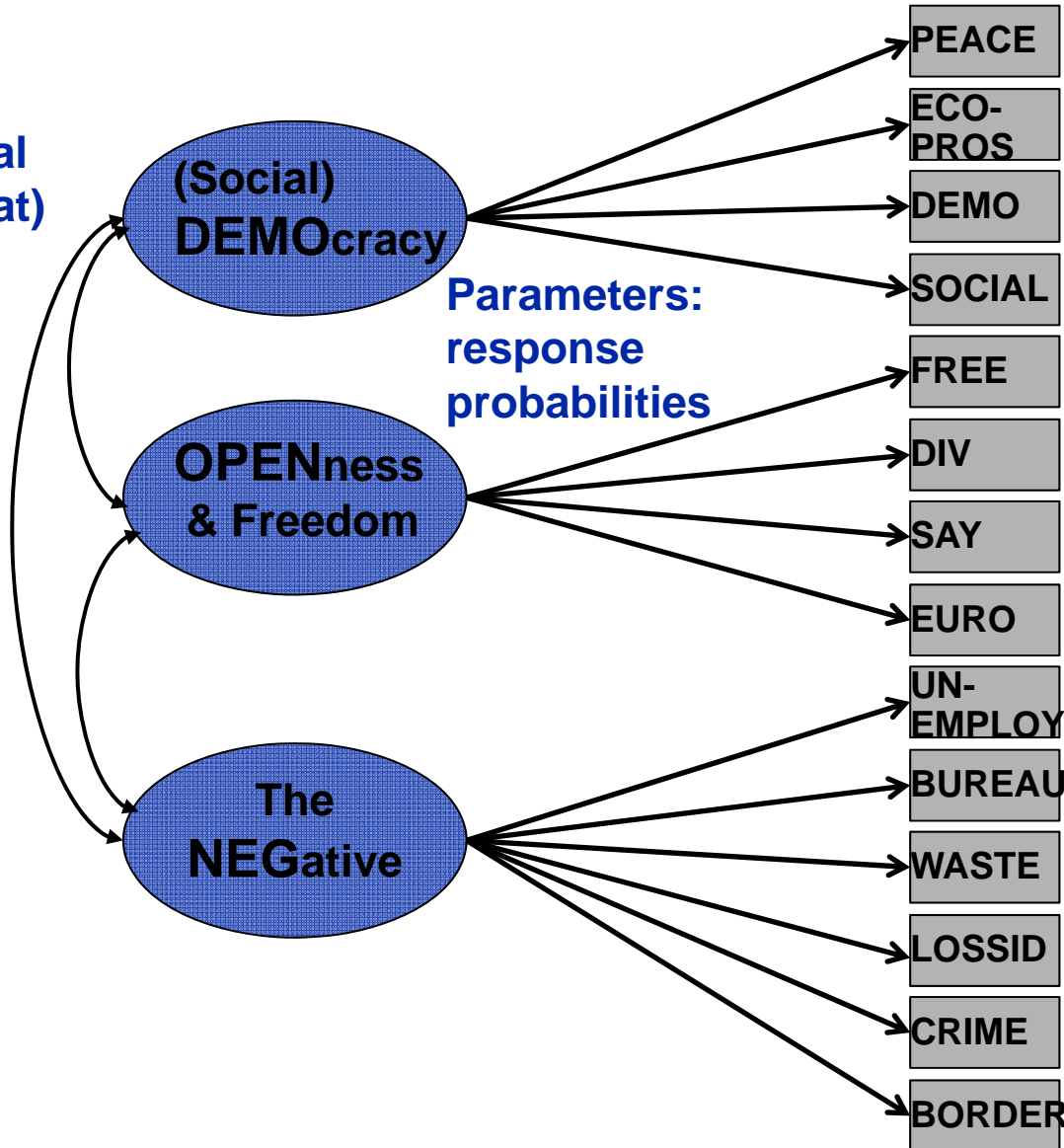
**Explain with the most parsimonious
model that fits the data.**





Modeling strategy: finite mixture modeling

Latent:
categorical
(here: 2 cat)



Observed:
dichotomous

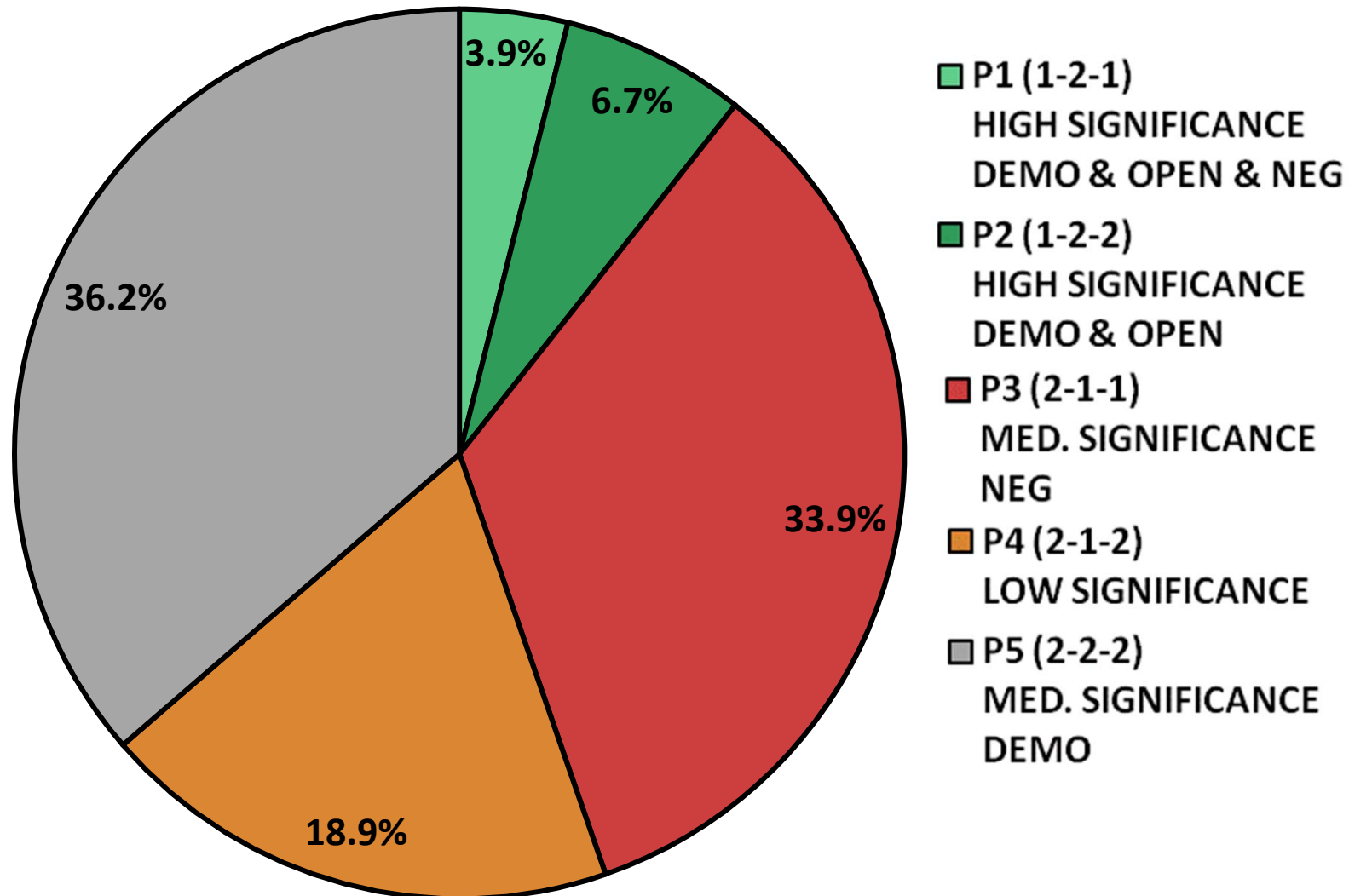
Model fit

LR $\chi^2 = 16559.827$
with 16305 df, $p = .0796$
Classification quality:
Entropie = .642



Groups based on most likely latent class membership

3 latent variables with 2 cat. = $2 \times 2 \times 2$ = latent class pattern with 8 cells





Hypothesis

The **content** of European identity **moderates** the relation of identification with Europe and attitudes towards foreigners.

Expected moderating effect of content dimensions:

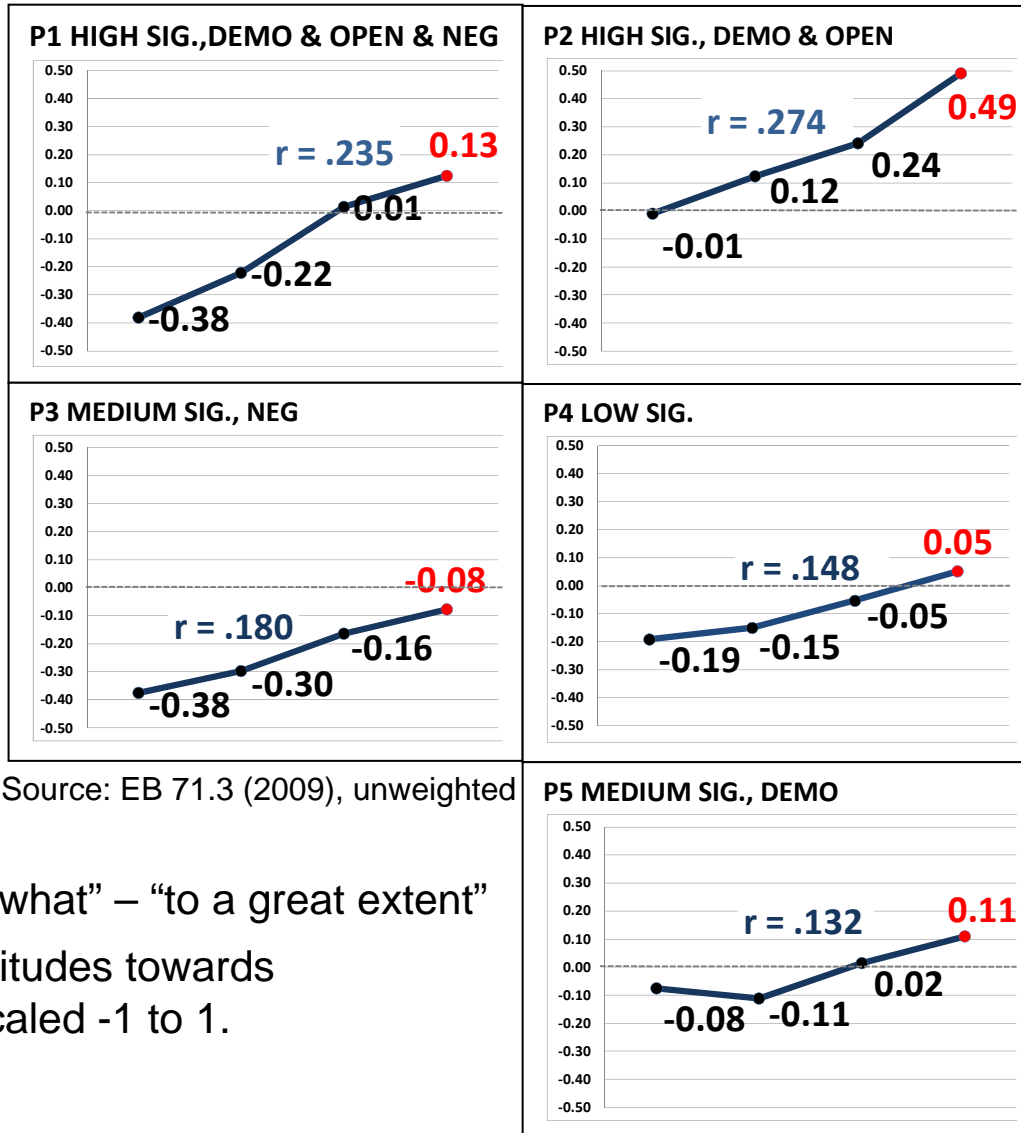
| | |
|---------------------------|--------------|
| (Social)Democracy [DEMO] | 0 (?) |
| Freedom & Openness [OPEN] | + |
| The Negative [NEG] | - |



The relation of identification with Europe and attitudes towards foreigners conditional on European identity content

Level Hypothesis:
mean values of high identifiers
P2 > P1 > P5, P4 > P3

Association Hypothesis:
correlations
P2 > P1 > P5, P4 > P3



Source: EB 71.3 (2009), unweighted

x-axis: identification with Europe
“not at all” – “not really” – “somewhat” – “to a great extent”
y-axis: mean values “positive attitudes towards immigrants” (7 item index), re-scaled -1 to 1.



Conclusions - Substantive

- **The effect of European identity on xenophobia depends on the content of European identity.**
- **Per se, European identity is no „better“ than national identity.**
- **But there is a specific European identity that is associated with openness and freedom that does relate to tolerant attitudes, and it is held by a substantive share of Europeans.**



Conclusions - Methodological

- **Identities have a content. If we want use identity as a variable we need take it into account.**
- **Social constructionist theorizing and quantitative analysis are no anthithesis per se.**
- **Mixture modeling is a useful tool, but it is not magical.**



Limitations and a Message

... To be addressed

- Include covariates
- Validate the content typology with other external variables
- Relate European identity content and national identity content

... that will persist

- Meaning items: survey can never cover all meanings;
- EB: some usual suspects are missing



Development of survey measures and interpretation of results are highly dependent on theory and on qualitative research.



University of
Zurich^{UZH}

Institute of Sociology

Results: Latent class pattern, response probabilities

| Latent Dim. | a priori prob. | Item | P1 (1-2-1) | P2 (1-2-2) | P3 (2-1-1) | P4 (2-1-2) | P5 (2-2-1) | P6 (2-2-2) |
|------------------------------------|----------------|----------|-----------------------------|-----------------------|---------------|--------------|----------------|--------------|
| | | | HIGH SIG. DEMO & OPEN & NEG | HIGH SIG. DEMO & OPEN | MED. SIG. NEG | LOW SIG. | MED. SIG. DEMO | |
| 1 (Social Democracy (DEMO)) | 0.25 | PEACE | 0.401 | 0.401 | 0.11 | 0.11 | 0.40 | 0.40 |
| | 0.20 | ECOPROS | 0.363 | 0.363 | 0.05 | 0.05 | 0.36 | 0.36 |
| | 0.22 | DEMO | 0.398 | 0.398 | 0.06 | 0.06 | 0.40 | 0.40 |
| | 0.13 | SOCIAL | 0.228 | 0.228 | 0.03 | 0.03 | 0.23 | 0.23 |
| 2 Openness and Freedom | 0.46 | FREE | 0.913 | 0.91 | 0.39 | 0.39 | 0.39 | 0.39 |
| | 0.18 | DIV | 0.609 | 0.61 | 0.11 | 0.11 | 0.11 | 0.11 |
| | 0.22 | SAY | 0.601 | 0.60 | 0.16 | 0.16 | 0.16 | 0.16 |
| | 0.31 | EURO | 0.628 | 0.63 | 0.26 | 0.26 | 0.26 | 0.26 |
| 3 The Negative (NEG) | 0.14 | UNEMPLOY | 0.291 | 0.05 | 0.29 | 0.05 | 0.29 | 0.05 |
| | 0.17 | BUREAU | 0.36 | 0.07 | 0.36 | 0.07 | 0.36 | 0.07 |
| | 0.18 | WASTE | 0.443 | 0.03 | 0.44 | 0.03 | 0.44 | 0.03 |
| | 0.11 | LOSSID | 0.237 | 0.04 | 0.24 | 0.04 | 0.24 | 0.04 |
| | 0.14 | CRIME | 0.35 | 0.02 | 0.35 | 0.02 | 0.35 | 0.02 |
| | 0.13 | BORDER | 0.278 | 0.04 | 0.28 | 0.04 | 0.28 | 0.04 |
| Class Size | | | 3.9% | 6.7% | 33.9% | 18.9% | 0.5% | 36.2% |